

September 24, 2025

**BSE Limited** 

P. J. Towers, 1<sup>st</sup> Floor

Dalal Street,

Mumbai – 400 001

Scrip Code: **533162** 

**National Stock Exchange of India Limited** 

Exchange Plaza,

Bandra Kurla Complex,

Bandra (East), Mumbai – 400 051

Trading Symbol: **HATHWAY** 

Dear Sirs,

Sub: Disclosure under Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 - Proceedings of the Sixty Fifth Annual General Meeting of the Company

Gist of the proceedings of the Sixty Fifth Annual General Meeting of the Company held today i.e. Wednesday, September 24, 2025 is attached.

This is for your information and records.

Thanking you.

Yours faithfully,

For Hathway Cable and Datacom Limited

**Ajay Singh** 

Head Corporate Legal, Company Secretary and Chief Compliance Officer

FCS: 5189

Encl: As above

CIN: L64204MH1959PLC011421



## Gist of the proceedings of the Sixty Fifth Annual General Meeting of Hathway Cable and Datacom Limited

## A. <u>Date, time and venue of the Annual General Meeting ("Meeting"):</u>

The Sixty Fifth Annual General Meeting of the Company was held on Wednesday, September 24, 2025 through Video Conferencing (VC) / Other Audio-Visual Means (OAVM). The Meeting commenced at 12:00 noon (IST) and concluded at 12:38 p.m. (IST).

## B. <u>Proceedings in brief</u>:

- Mr. Rajendra Hingwala, Chairman and Independent Director, chaired the Meeting.
- The Chairman informed that the Meeting was held through VC / OAVM in compliance with the circulars issued by the Ministry of Corporate Affairs and the Securities and Exchange Board of India.
- The requisite quorum being present, the Chairman called the Meeting to order.
- The Chairman addressed the members and briefed the members about the business operations of the Company.
- The Chairman informed that remote e-voting commenced at 9:00 a.m. (IST) on Sunday, September 21, 2025 and concluded at 5:00 p.m. (IST) on Tuesday, September 23, 2025.
- The Chairman also informed the members that Mr. Jayesh Shah (Membership No. FCS 5637) or failing him Mr. Himanshu Kamdar (Membership No. FCS 5171), Partners Rathi & Associates, Practicing Company Secretaries were appointed as the Scrutiniser to scrutinise the voting through electronic means (i.e. remote e-voting and voting at the Meeting through electronic voting system).

#### C. Resolutions contained in the notice dated July 15, 2025

#### **Ordinary Business:**

 Consideration and adoption of (a) the audited financial statement of the Company for the financial year ended March 31, 2025 and the reports of the Board of Directors and the Auditors thereon; and (b) the audited consolidated financial statement of the Company for the financial year ended March 31, 2025 and the report of the Auditors thereon;



- 2. Appointment of Mr. Akshay Raheja, a Director retiring by rotation;
- 3. Appointment of Mr. Viren Raheja, a Director retiring by rotation;

## **Special Business:**

- 4. Ratification of the remuneration of the Cost Auditors for the financial year ending March 31, 2026; and
- 5. Appointment of the Secretarial Auditor.

## D. Voting by members:

- The Company had provided remote e-voting facility to its members to cast votes electronically on all the resolutions set out in the notice.
- The facility to vote at the Meeting through electronic voting system (i.e. Insta Poll), was also made available to the members who participated in the Meeting and had not cast their votes through remote e-voting.

# E. Results of voting (remote e-voting and voting at the Meeting through electronic voting system)

All the resolutions set out in the notice have been passed with requisite majority.

#### Notes:

- i. The Company will separately intimate the voting results to the stock exchanges and also upload the same on the website of the Company and KFin Technologies Limited, the authorised agency which provided e-voting facility. The voting results will also be displayed at the registered office of the Company.
- ii. This document does not constitute to be the minutes of the proceedings of the Meeting.